

Annexure C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 04

Dated:

It is certified that an inspection team headed by Mr. Anshul Kumar (Sampling Assistant)
(Name of Officers with designation) from District Level Water Analysis Laboratory, UPJN Aligarh
inspected the Aligarh International School, Near Mahespur Flyover, Barheht, Kail
(Name & Address of the school) on 23/03/2026 (date of inspection) and on the basis of

Water Test Report (Attached) bearing no. AL1/Pvt./March/01/2025 dated 28/03/2026
of District Level Water Analysis Laboratory (PHED Lab) certified that

the Aligarh International School (Name of school) has safe drinking water
facilities for the students and members of staff of the institution. School is also maintains the
hygienic sanitation condition in the school building & the campus as per norms prescribed by the
Central/ State/ U.T. Govt.

This certificate is valid till 01 year

Signature with Seal:

Name

Designation

Name & Address of the Office / Department

(अनिल कुमार)

सहायक अभियन्ता

जल निगम (ग्रामीण)

मुद्रांक (3020)

Mr. Anil Kumar

Assistant Engineer

UPJN (R), Aligarh

To
Aligarh International School
Near Mahespur Flyover, Barheht, Kail
(Name & Address of the Institution) Aligarh

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies

Signature of Principal

Principal
Aligarh International School
Village: Bharehti
Kail, Aligarh-202002

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

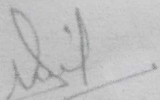
No. 18

Dated: 23.4.2026

It is certified that an inspection team headed by Vinita Mishra (DMO) & Dr. Mohd. Shoaib (Dist. Epd.) (Name of Officers with designation) from Chief Medical Officer Office, Aligarh PHED inspected the Aligarh International School, Barhati, Aligarh (Name & Address of the school) on 20/04/2026 (date of inspection) and on the basis of Water Test Report (Attached) bearing no Al1/Pt. March/011/2025-26 dated 20/03/2026 of _____ (PHED Lab) certified that the

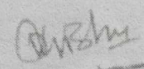
Aligarh International School (Name of school) has safe drinking water facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

This certificate is valid till 30/04/2027


Signature with Seal:

Name: Dr. M. Shoaib

Designation: Dist. Epidemiologist


Signature with Seal: मलेरिया अधिकारी
अलीगढ़

Name: Vinita Mishra

Designation: District Malaria Officer

Name & Address of the Office/Department:

To

Aligarh International School
Barhati, Teh. Koil, Aligarh

(Name & Address of the Institution)


Principal
Aligarh International School
Village: Bharehti
Koil, Aligarh-202002

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies



District Level Water Analysis Laboratory Aligarh
Address: First Floor, Office of Superintending Engineer U.P. Jal Nigam (Urban)
Aligarh 202001

Water Test Report

Report No. ALJTS/ March/011/2025-26 Issue Date: 28/03/2026 Page No. 01

Customer Details

Office Name and Address: ALIGARH INTERNATIONAL SCHOOL
Ref Letter No & Date: APP/Testing/23-03-2026

Basic details of sample

District	Aligarh	Block	-
Gram Panchayat	-	Village / NPP	-
Habitation	School	Location	Aligarh International School, Near Maheshpur Flyover, Village- Barheti, Tehsil- Koil, Aligarh (U.P.)
Water Source	Submersible	Sample No	01
Quantity of Sample	1000 ml	Date of Collection	23/03/2026
Receiving Date	23/03/2026	Sample Collector	Mohd. Amir
Sample Depositor	Mohd. Amir	Sampling Method	As per IS 17614, Part 1 2021 & APHA 24 th Edition
Analysis Start Date	24/03/2026	Analysis Completion Date	25/03/2026

Technical Data of Analysis

S.No	Analyzed parameters	(Unit of Measurement)	Observed Value	Specified Values as per BIS		Ref. Method of Analysis
				Acceptable Limit	Permissible Limit	
1	2	3	4	5	6	7
1	pH@25°C	-	7.48	6.5-8.5	6.5-8.5	IS 3025 (Part 11) 2022 (Electrometric method)
2	Turbidity	NTU	1.87	1	5	IS 3025 (Pt 16) 2023
3	Total Dissolve Solid @180°C	mg/L	481	500	2000	IS 3025 (Pt 16) 2023
4	Fluoride	mg/L	0.51	1	1.5	APHA 24 th Edition 4500-F Method C (Electrode method) 2023
5	Total Hardness	mg/L	292	200	600	IS 3025 (Part 21) 2019
6	Total Alkalinity	mg/L	344	200	600	IS 3025 (Part 23) 2023
7	Chloride	mg/L	51.6	250	1000	IS 3025 (Part 32) 2019
8	Iron	mg/L	0.04	1	1	APHA 24 th Edition 3500-Fe Method B (Phenanthroline Method) 2023
9	Sulphate	mg/L	28.4	200	400	APHA 24 th Edition 4500-SO ₄ Method E (Turbidity Method) 2023
10	Calcium	mg/L	38.5	75	200	IS 3025 (Part 40) 2023
11	Magnesium	mg/L	47.6	30	100	IS 3025 (Part 46) 2019
12	Nitrate	mg/L	12.9	45	45	APHA 24 th Edition 4500-NO ₃ Method D (UV Screening Method) 2023
13	Colour (Hazen)	-	1	5	15	IS 3025 (Part 4) 2021
14	Odour	-	Agreeable	-	-	IS 3025 (Part 05) 2022
15	Taste	-	Agreeable	-	-	IS 3025 (Part 08) 2023

Notes

1. This Certificate refers only to the sample(s) submitted for testing.
2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract.
3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
4. Sample will be stored up to 10 days (in case of non-perishable items only) from the date of issue of tests reports.
5. Remark- Parameters above permissible limits are written in **Bold**.
6. Sample not Collected by Laboratory.
7. Disclaimer - Information Provided by Customer (Location, Date of Sample Collection & Name of Sample Collector).
8. Source is not verified by the laboratory.

Reviewed by

Yashwant Singh

Yashwant Singh
(Deputy Technical Manager)

Principal
Principal
Aligarh International School
Village: Bharehli
Koil, Aligarh-202002



Laboratory Contact details
Email- waterlab.alig@gmail.com